**Bill No 13**

**The Rt Rev’d TK Pikaahu/ The Rev’d S Ulu’ilakepa**

**A Bill to Amend ‘An Alternative Form for Ordering the Eucharist’, 2018**

**Whereas**, the General Synod/Te Hīnota Whānui in Statute 457 in 1988 confirmed as a Formulary ‘A Form for Ordering the Eucharist,’ and

**Whereas**, the General Synod/Te Hīnota Whānui in Statute 656 in 2006 confirmed as a Formulary ‘An Alternative Form for Ordering the Eucharist,’ and

**Whereas,** ‘A Form for Ordering the Eucharist’ provides only for use of one of the Great Thanksgivings provided on pages 420, 436, 467, and 485, or the following on pages 512-514 of *A New Zealand Prayer Book – He Karakia Mihinare o Aotearoa*, and

**Whereas,** ‘An Alternative Form for Ordering the Eucharist, provides for use of one of any Great Thanksgiving approved by the General Synod/Te Hīnota Whānui, or equivalent, of any member church of the Anglican Communion, and

**Whereas,** the General Synod/Te Hīnota Whānui 2018 has agreed to Bill 12, to amend ‘A Form for Ordering the Eucharist’ so that it only provides for use of all Great Thanksgivings approved by the General Synod/Te Hīnota Whānui, and

**Whereas**, it is desirable to have consistency in our provisions for use of Great Thanksgivings,

**The General Synod/te Hīnota Whānui enacts as follows:**

**1. Title.** The title of this Statute is *The ‘An Alternative Form for Ordering the Eucharist’ Amendment Statute, 2018.*

**2. Purpose.** To amend the rubric regarding what Great Thanksgivings may be used with ‘An Alternative Form for Ordering the Eucharist’ so that it is consistent with ‘A Form for Ordering the Eucharist’.

**3.** The rubric in ‘An Alternative Form for Ordering the Eucharist’

*‘Authorised means approved by the General Synod/Te Hīnota Whānui, or equivalent, of any member church of the Anglican Communion.’*

 Be replaced with the words

*‘Authorised means approved by the General Synod/Te Hīnota Whānui.’*

**4. Process.** Clause 3 of this Statute is the adoption of a specific proposal in terms of Part B, Clause 6(a) of the Constitution/te Pouhere, and Section 4(a) of the Church of England Empowering Act 1928, and shall be made known to Te Runanganui o Te Pīhopatanga o Aotearoa, the Synod of the Diocese of Polynesia, and the several Diocesan Synods in New Zealand.